

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 27, 2002

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 207**, LICENSES FOR EDUCATORS, by Representative S. Allen, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Bill Wright Committee Chair

Voting: 7-0-3

2 HB0207.SC1.WPD csteffen/CCS DSL/CCS 2/27/02 10:03 am

Bill Number

Action Class

